

SAN MATEO COUNTY

Montara

0.14 0 0.07 0.14 Miles

WGS_1984_Web_Mercator_Auxiliary_Sphere
© Latitude Geographics Group Ltd.

1:4,514



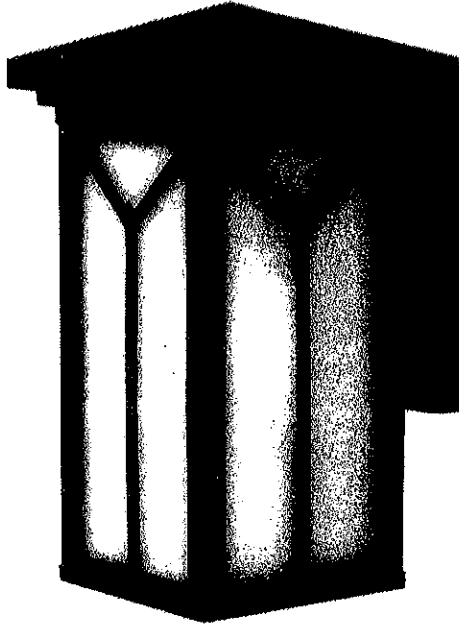
This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

LA1

Product Catalog > Outdoor Lighting > Lanterns

ZOOM



DRAKE 1990OZ-GU24

Like 0

Dimensions + Resources

[View Full Collection](#)

1990OZ-GU24

Width:	7.5"
Height:	13.8"
Weight:	5.0 lbs
Material:	Die-Cast Aluminum
Glass:	Clear Inside Etched Seedy
Backplate Width:	5.0"
Backplate Height:	8.0"
Socket:	1-18w GU24
Dark Sky:	With DSLG-40
Extension:	8.8"
TTO:	5.5"

[View More \(+\)](#)

RESOURCES

- + [Find a Local Showroom](#)
- + [Lighting Made Simple Worksheet](#)
- + [Order a Finish Sample](#)
- + [Spec Sheet](#)
- + [Assembly Instructions](#)
- + [Share with a Friend](#)

+ [Add To Compare](#)

+ [Add to Wishlist](#)



Finish Options

RUBBED-OIL
BRONZE

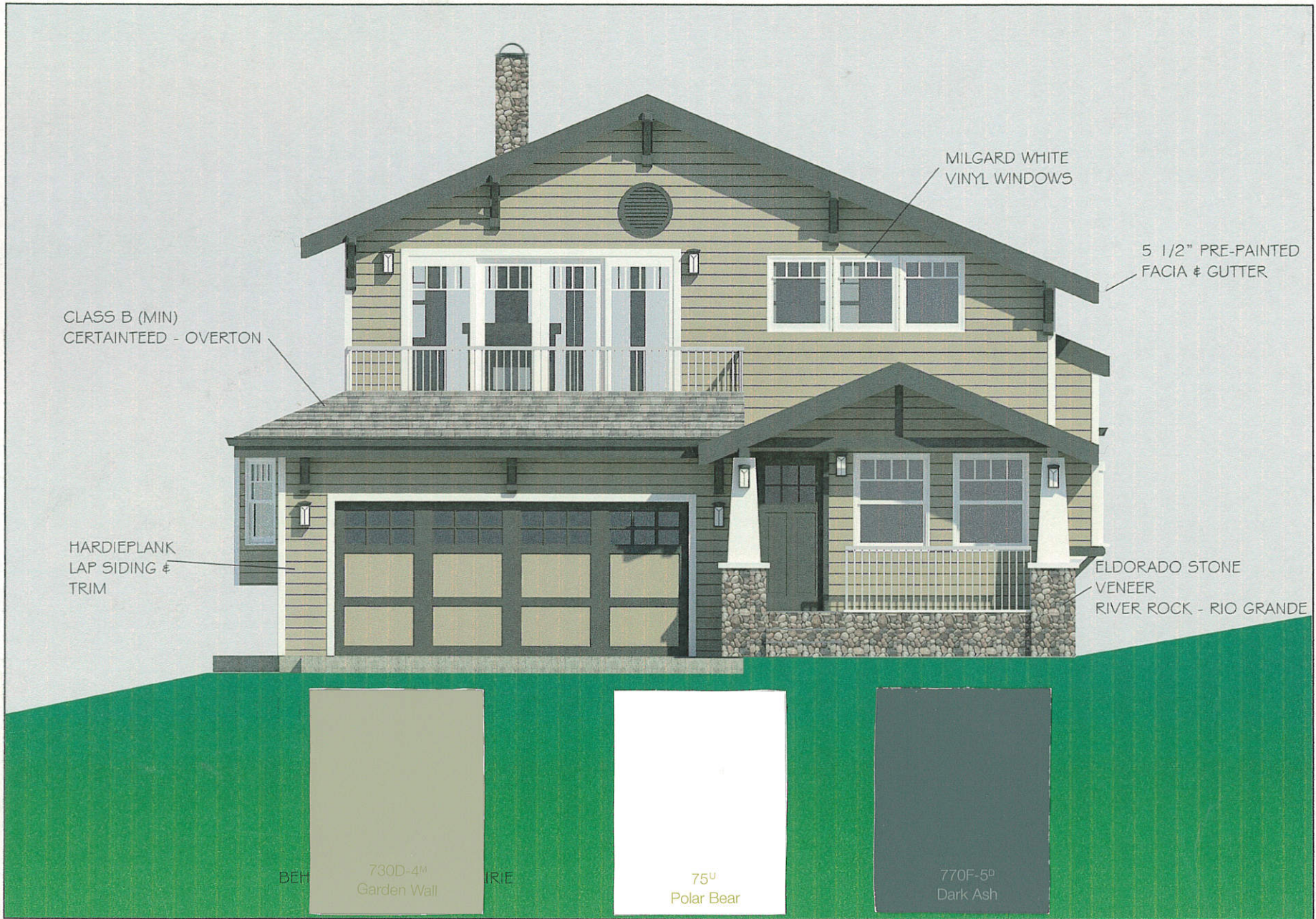
Related Products



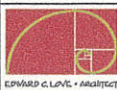
RECEIVED

SEP 15 2015

San Mateo County
Planning and Building Department



REVISIONS



EDWARD C. LOVE - ARCHITECT

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LA RESIDENCE
MONTARCA



DATE:
SCALE:
DRAWN:
JOB:
SHEET:

CF SHEETS

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NEW SINGLE FAMILY RESIDENCE

LAI FAMILY

FARALLONE AVE MONTARA, CA

SITE DATA

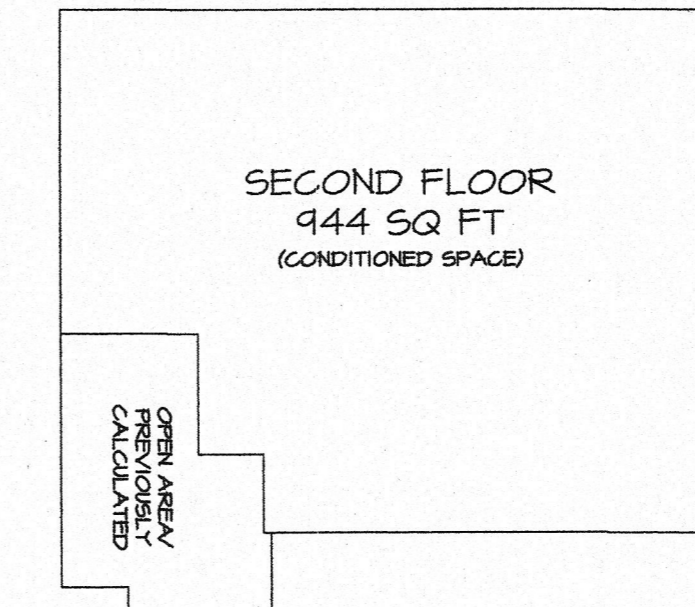
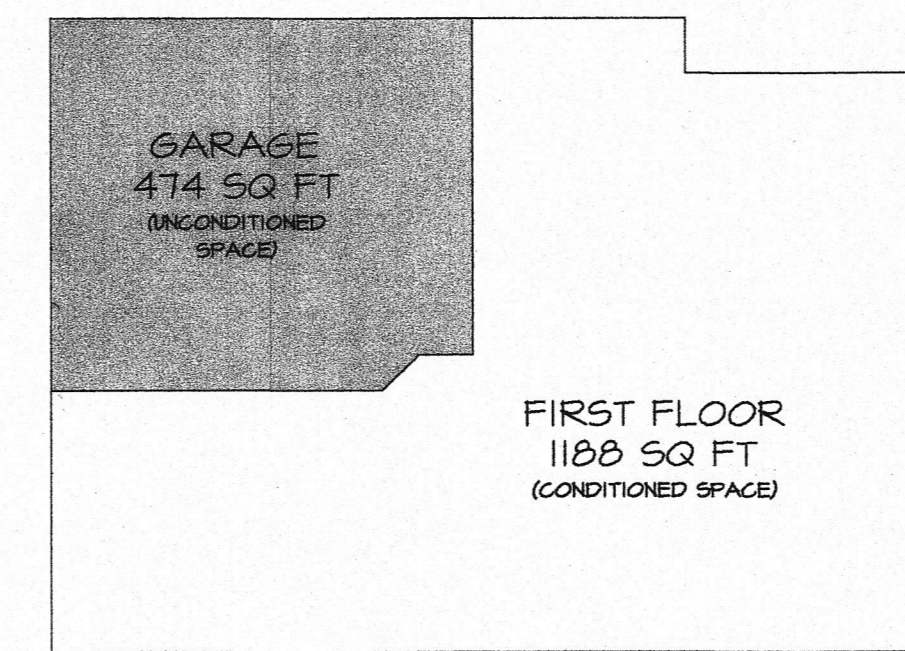
APN: 36-017-050
 ZONING: R-1/S-17/DR/CD
 OCCUPANCY GROUP: R-3/U
 TYPE OF CONSTRUCTION: V-N

APPLICABLE CODES

SAN MATEO COUNTY

- SAN MATEO COUNTY ZONING AND BUILDING ORDINANCES
- 2013 CALIFORNIA RESIDENTIAL CODE
- 2013 CALIFORNIA BUILDING CODE AND AMENDMENTS
- 2013 CALIFORNIA MECHANICAL CODE
- 2013 CALIFORNIA PLUMBING CODE
- 2013 CALIFORNIA ELECTRICAL CODE
- 2013 CALIFORNIA ENERGY CODE
- 2013 CALIFORNIA FIRE CODE
- 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE
- PLN2015-00011
- ANY APPLICABLE COUNTY CODES, ORDINANCES OR AMENDMENTS TO THE CALIFORNIA BUILDING CODE

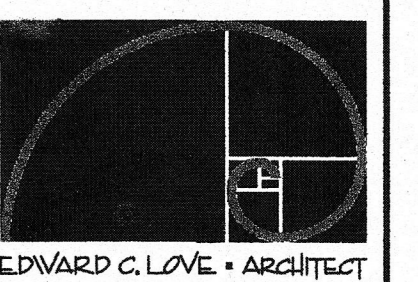
	EXISTING		PROPOSED		ALLOWED	
	AREA (SQ. FT.)	%	AREA (SQ. FT.)	%	AREA (SQ. FT.)	%
LOT AREA	5000					
PARCEL COVERAGE			1704	34	1750	35
FLOOR AREA			FIRST FLR: 1188			
			GARAGE: 474			
			SECOND FLR: 944			
			TOTAL: 2606	52.12	2650	53



DRAWING INDEX

SHEET	TITLE
CS	COVER SHEET
SP	SITE PLAN
SU	SURVEY BY TURNROSE LAND SURVEYING
A2.1	SECOND FLOOR / MAIN ENTRY PLAN
A3.1	WEST & NORTH ELEVATIONS
A3.2	EAST & SOUTH ELEVATIONS
A4.1	SECTION VIEWS
LP	LANDSCAPE PLAN
GP	GRADING PLAN

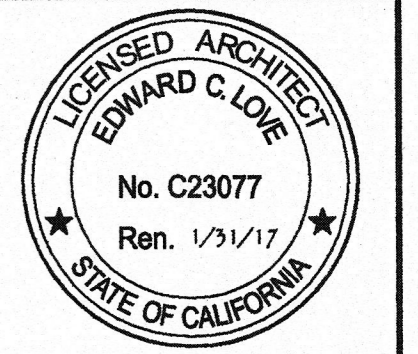
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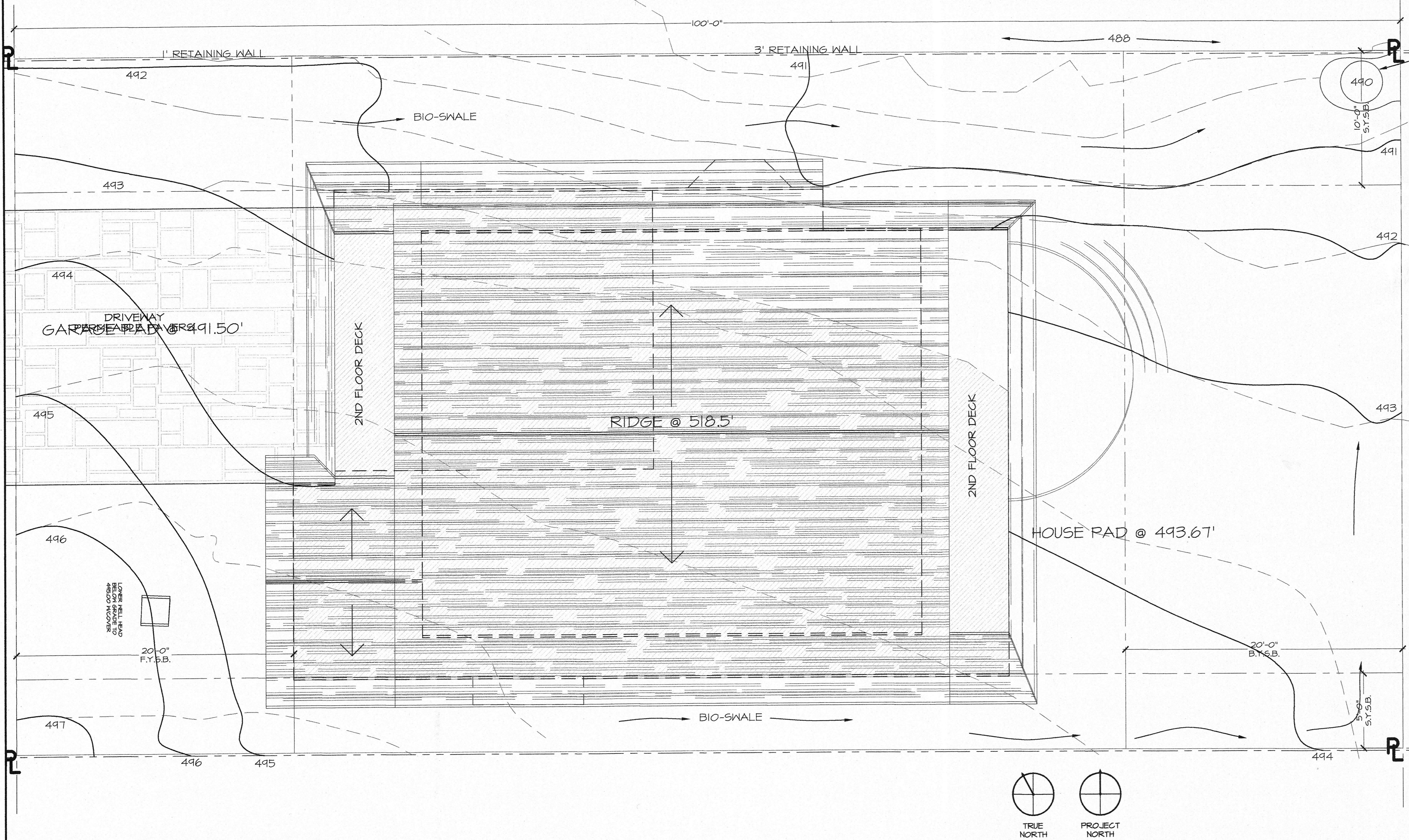
Edward C. Love
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 edwardclovearch@gmail.com

New Residence for:
 the Lai family
 Farallone Ave
 Montara, CA

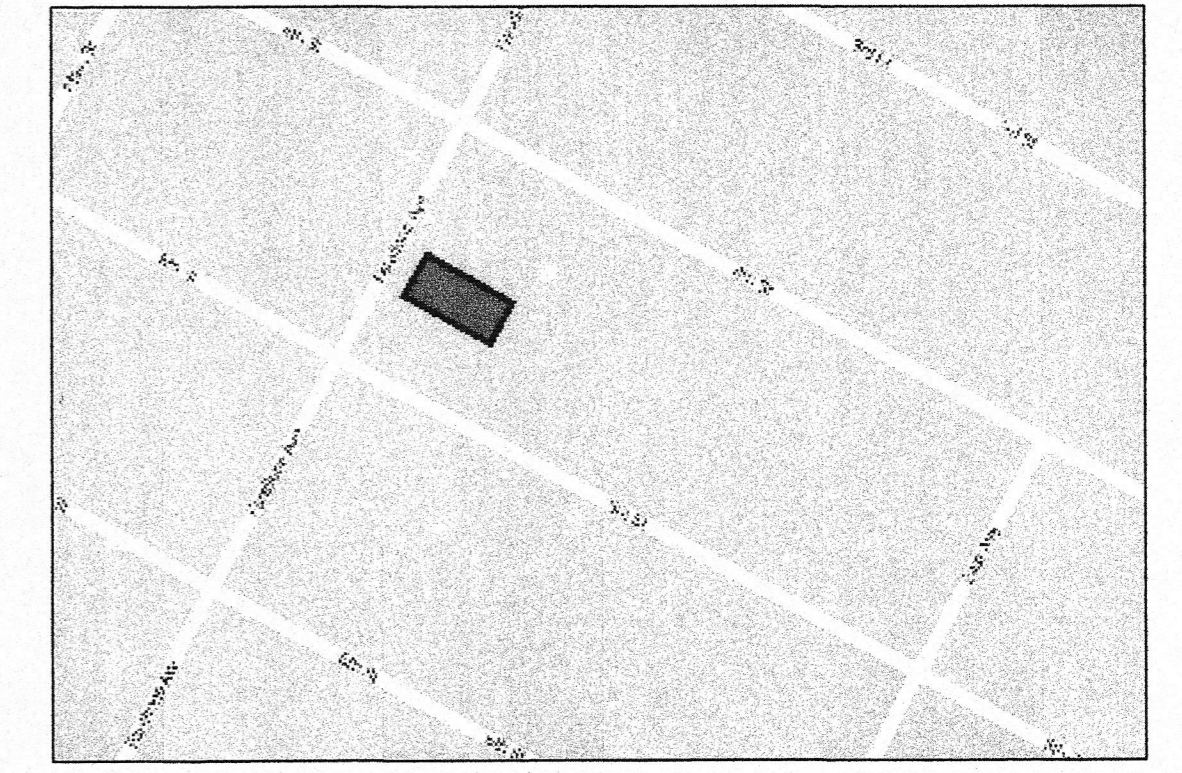
COVER SHEET



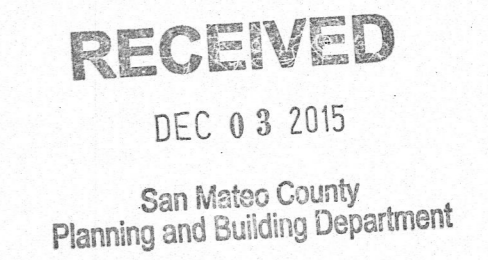
DATE:	09-10-15
SCALE:	NO SCALE
DRAWN:	GMH
JOB:	LAI
SHEET:	CS
OF SHEETS:	



SCOPE OF WORK:
 NEW CONSTRUCTION OF A WOOD FRAME, 2 STORY, SINGLE FAMILY RESIDENCE

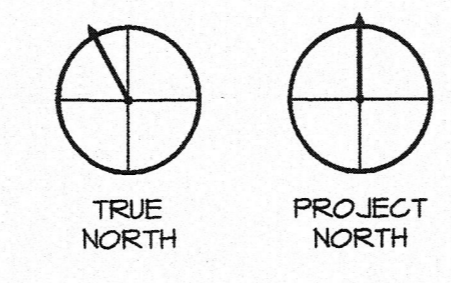


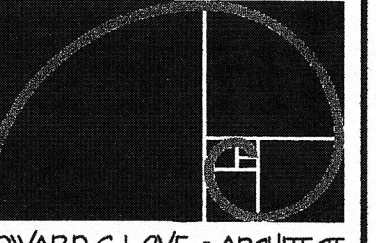
VICINITY MAP



THIS SITE PLAN WAS PREPARED
 BASED ON SURVEY BY
 TURNROSE LAND SURVEYING
 DATED SEPT 2013

Pln 2015-00011



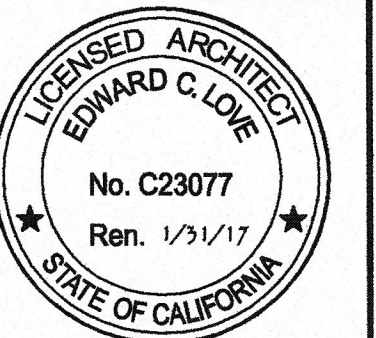


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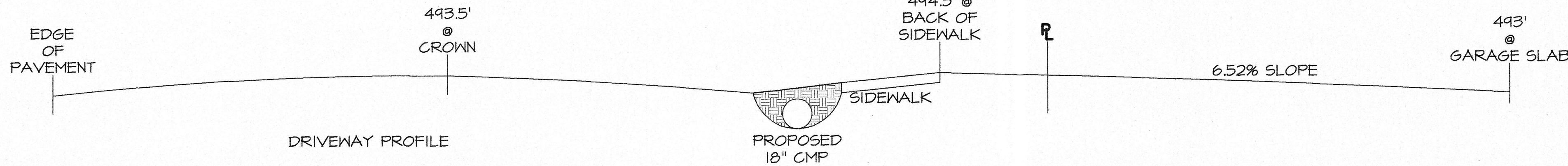
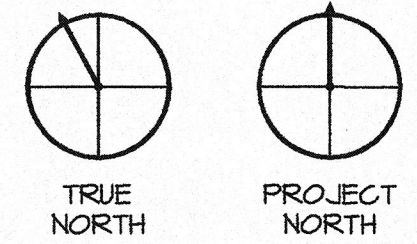
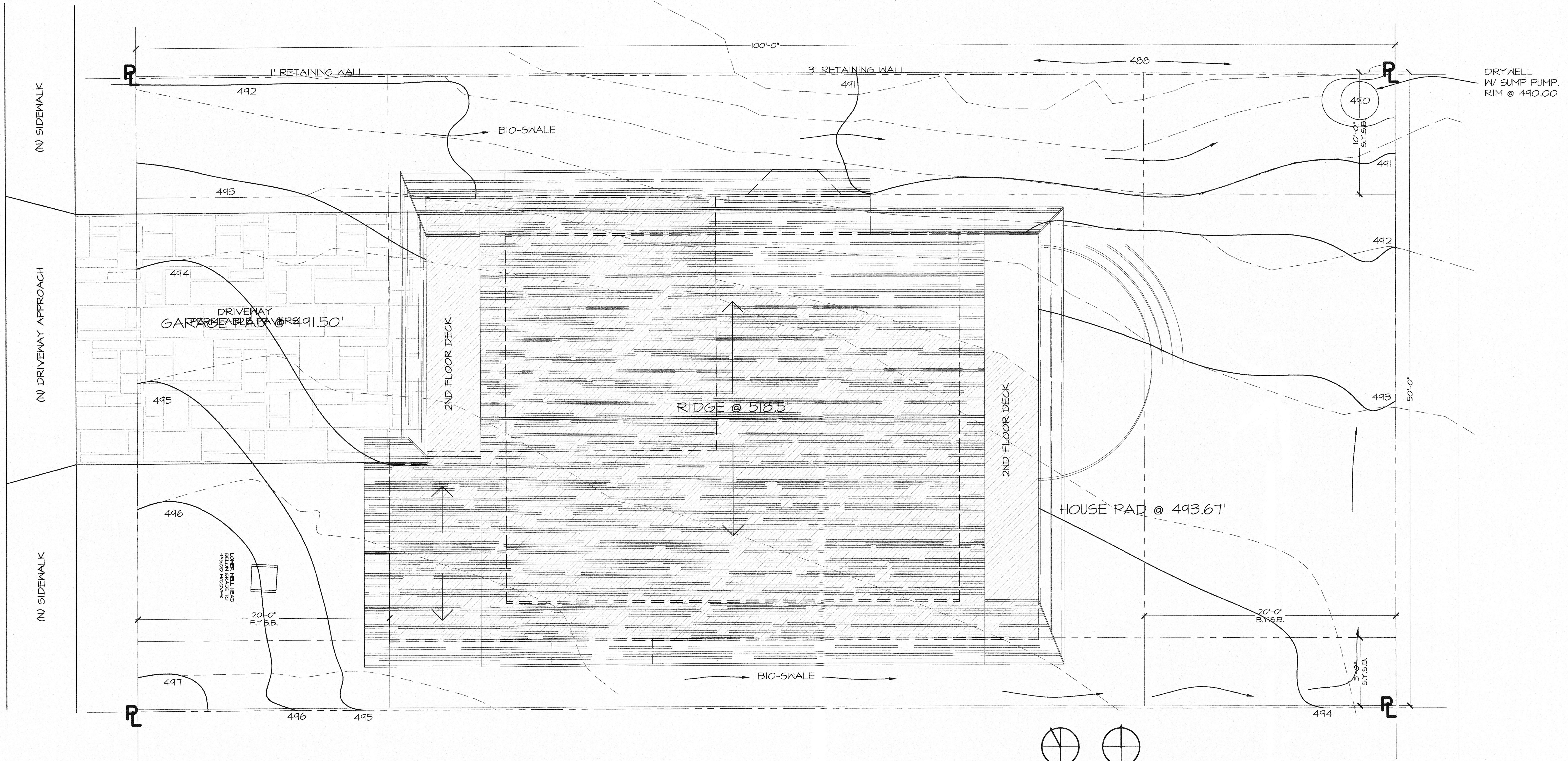
New Residence for:
the Lai family
Farallone Ave
Montara, CA

SITE PLAN
ROOF PLAN

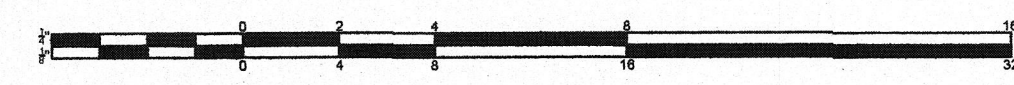


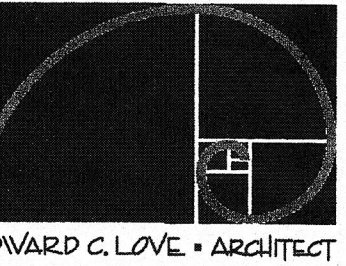
DATE: 09-14-15
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI

SHEET:
SP
OF SHEETS



THIS SITE PLAN WAS PREPARED
BASED ON SURVEY BY
TURNROSE LAND SURVEYING
DATED SEPT 2013





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SURVEY

DATE: 09-08-15

SCALE: 1" = 10'

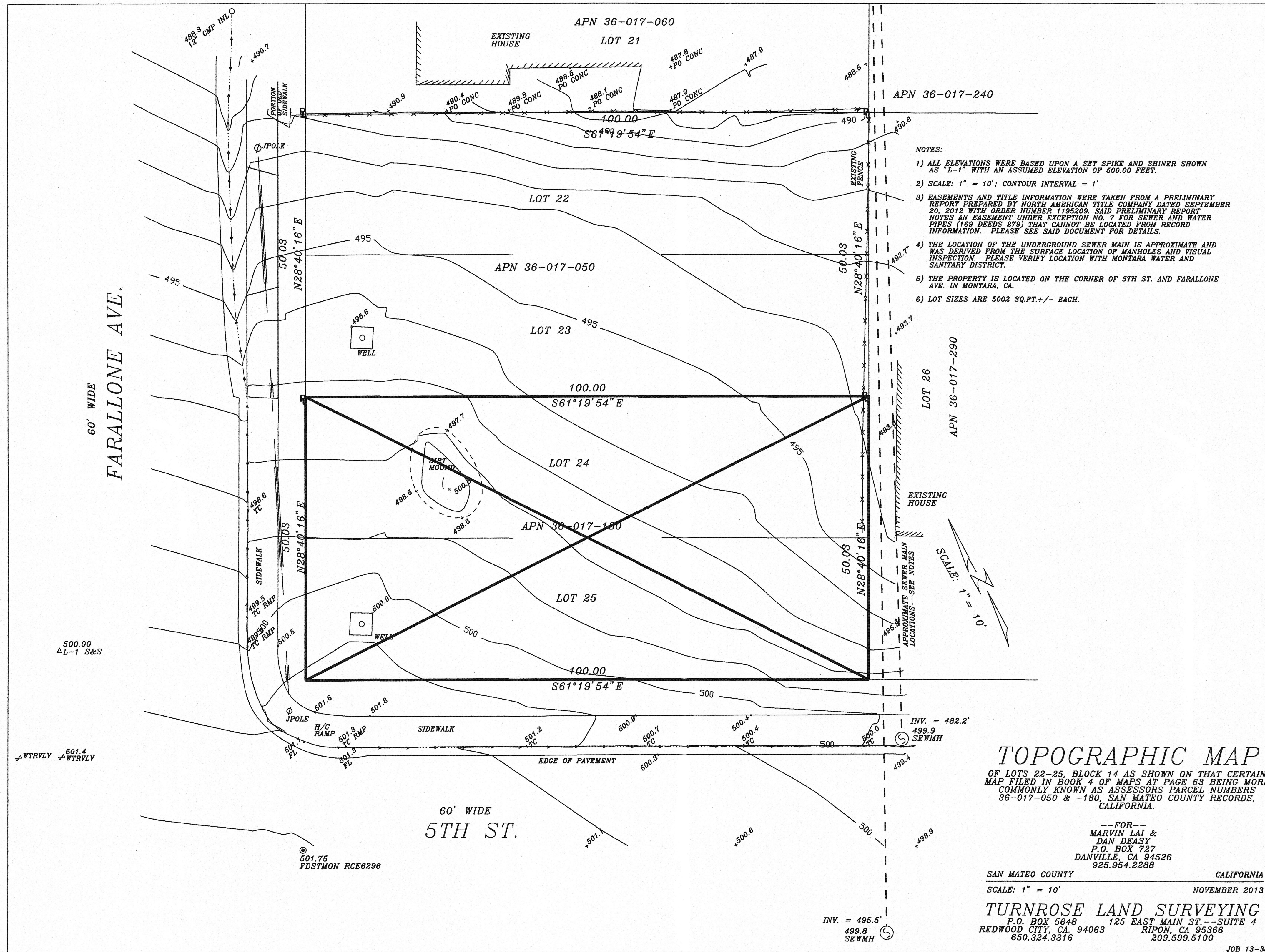
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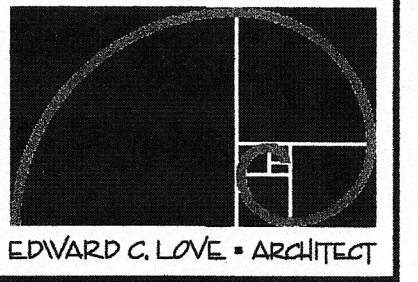
JOB: LAI

SHEET:

SU

OF SHEETS

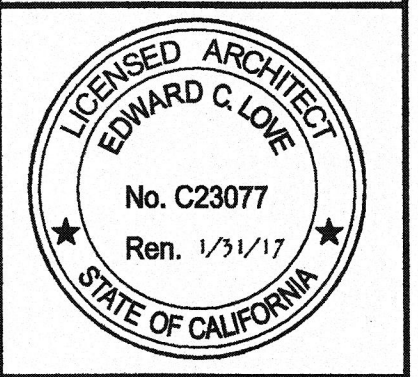




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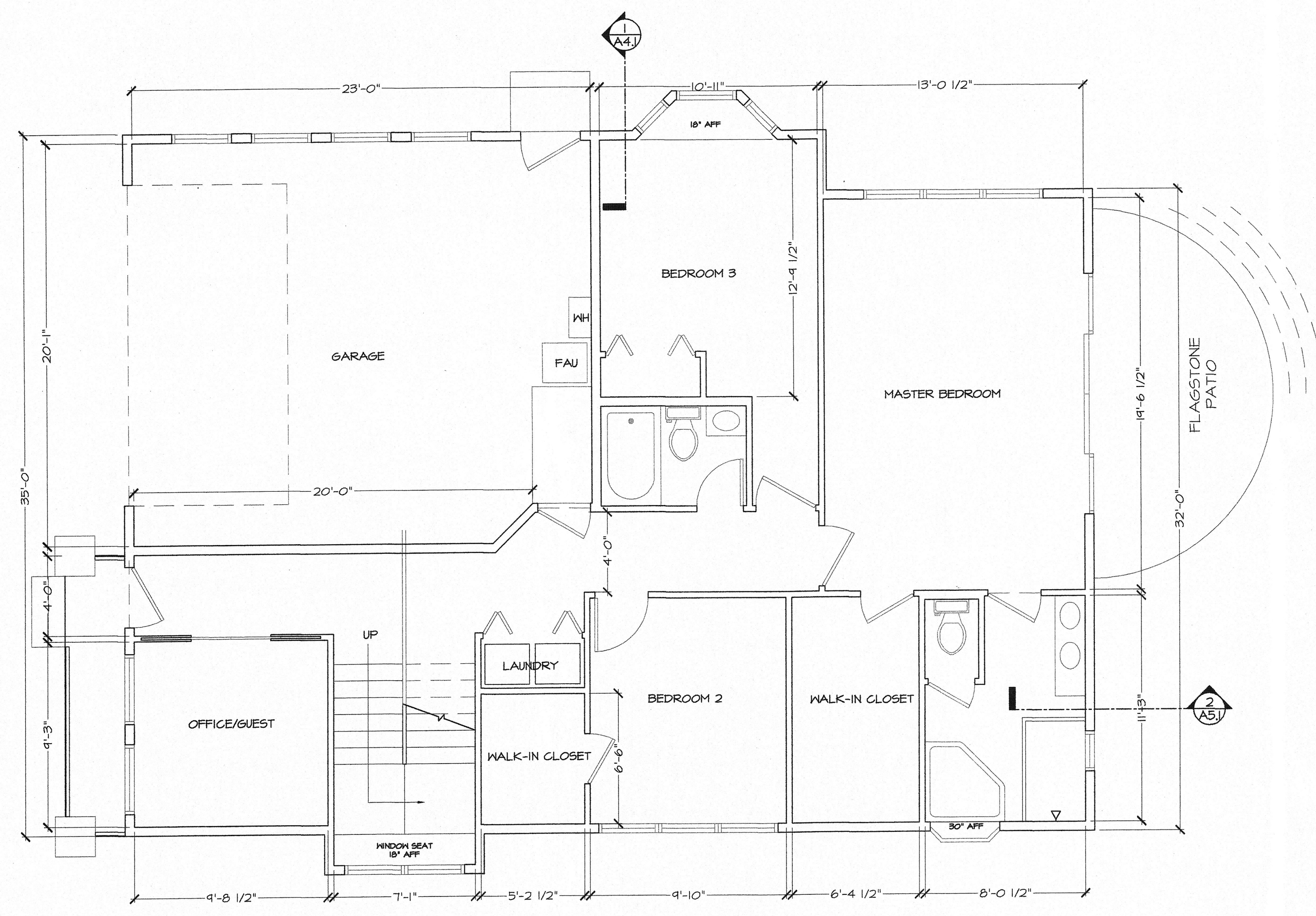
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Montara, CA

FLOOR PLAN

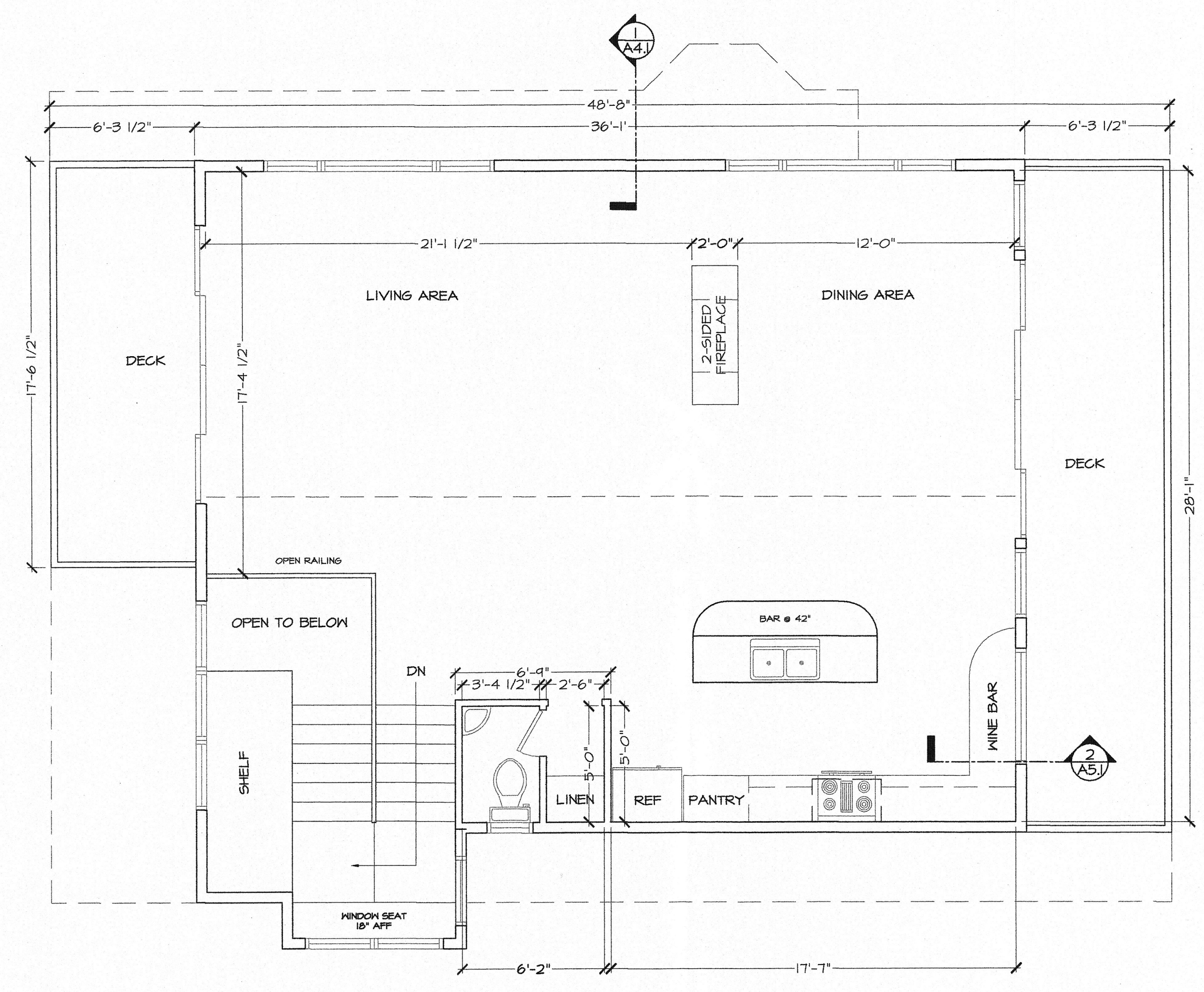


DATE: 09-08-15
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI

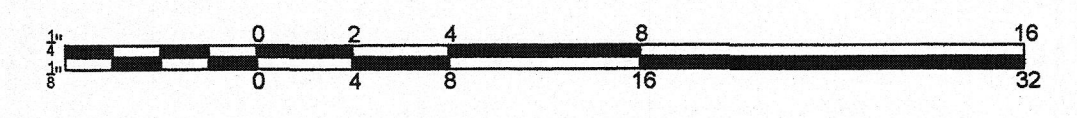
SHEET:
A2.1
OF SHEETS

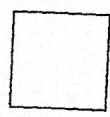
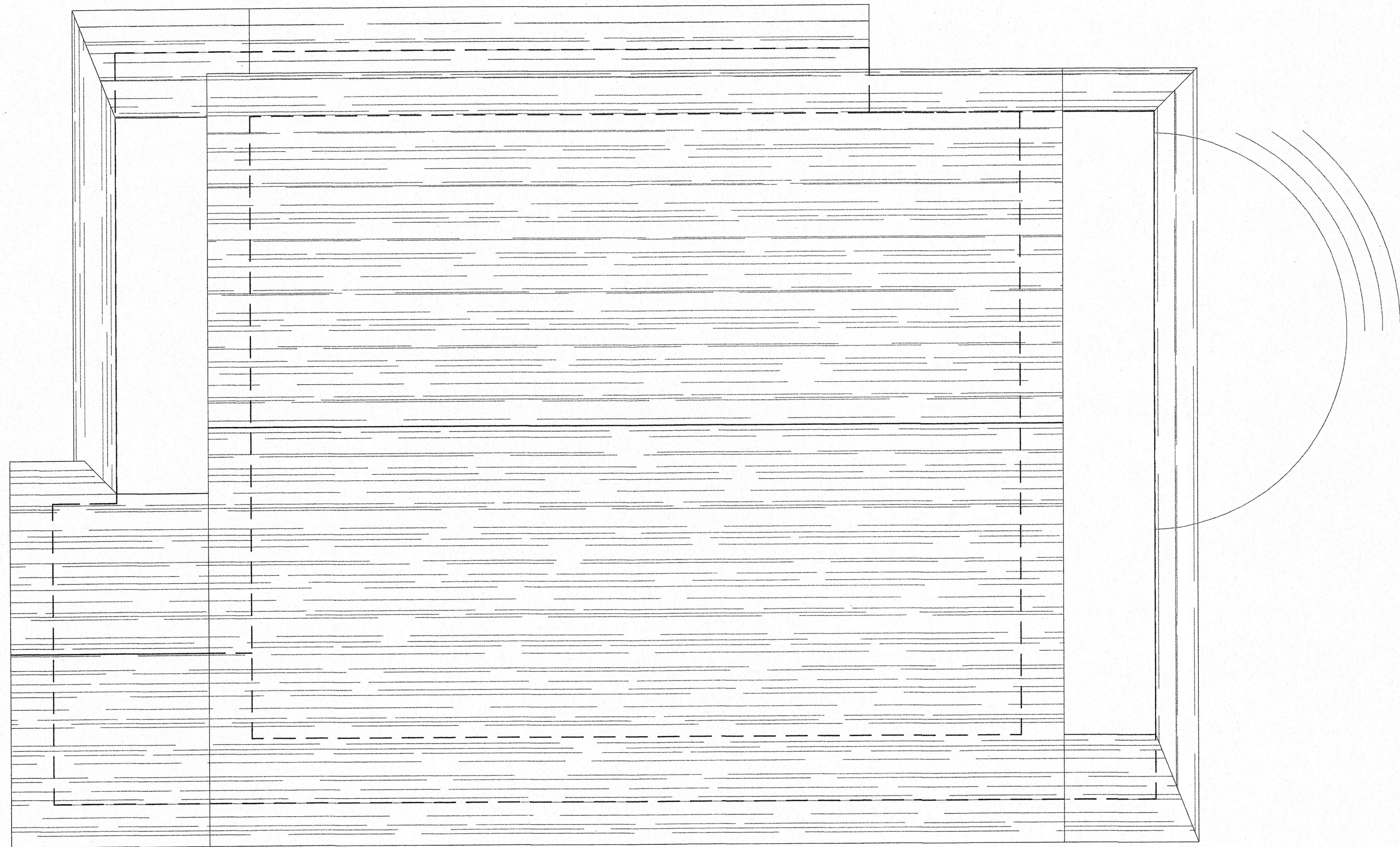


1 FIRST FLOOR PLAN
SCALE: 1/4" = 1'

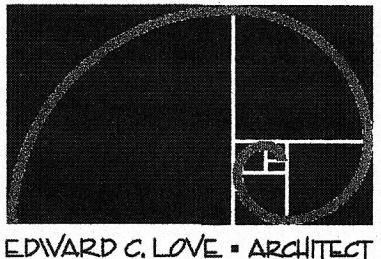


2 SECOND FLOOR PLAN
SCALE: 1/4" = 1'





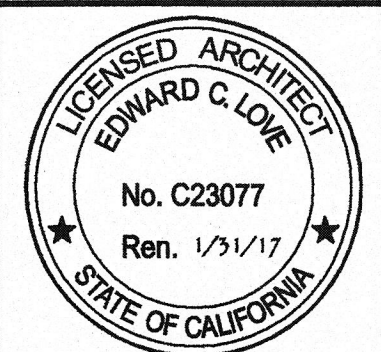
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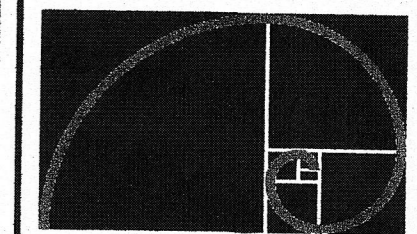
New Residence for:
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Montara, CA

ROOF PLAN



DATE: 09-08-15
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI

SHEET:
A2.2
OF SHEETS

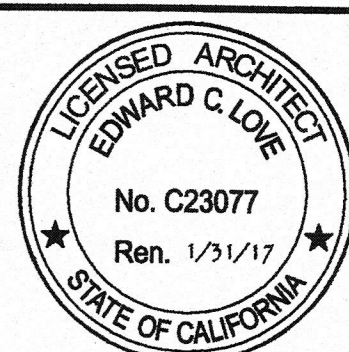


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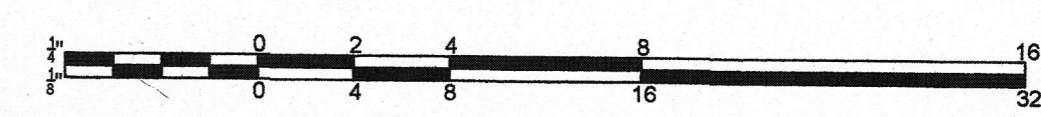
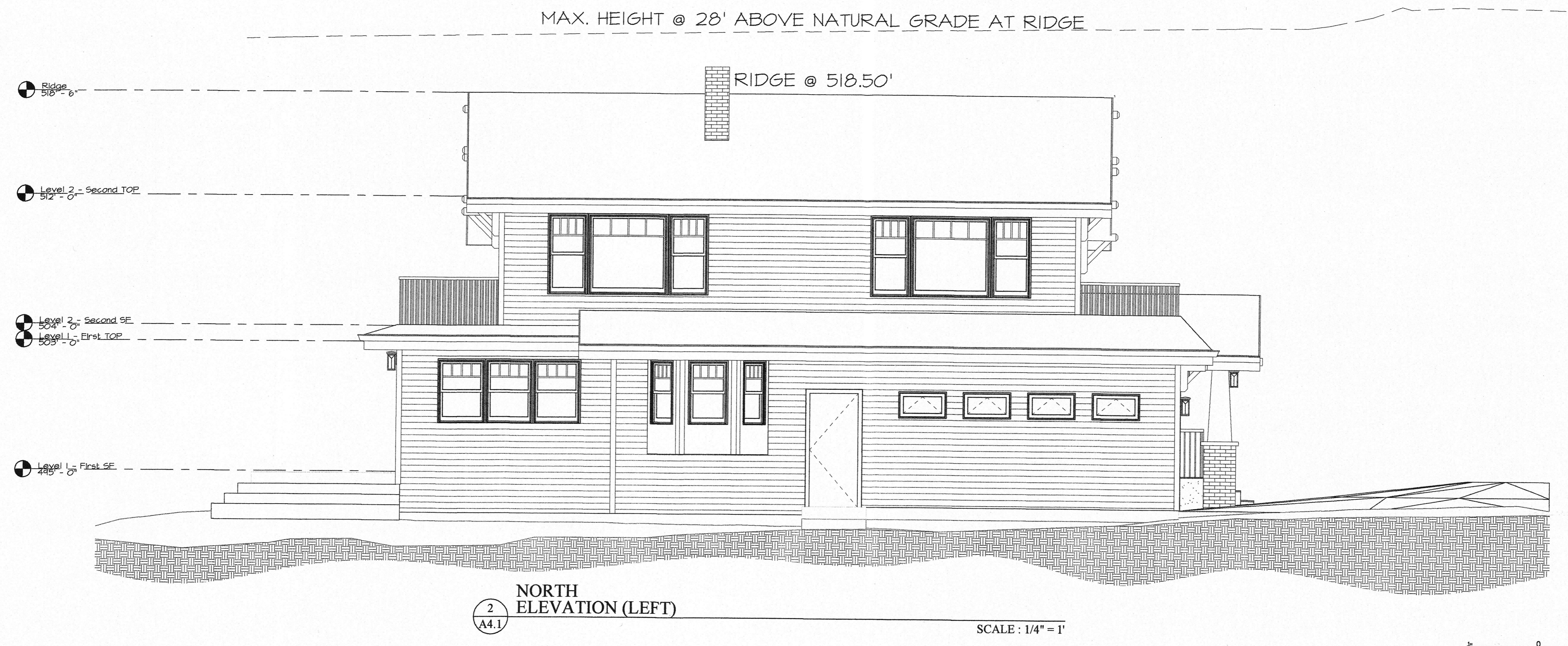
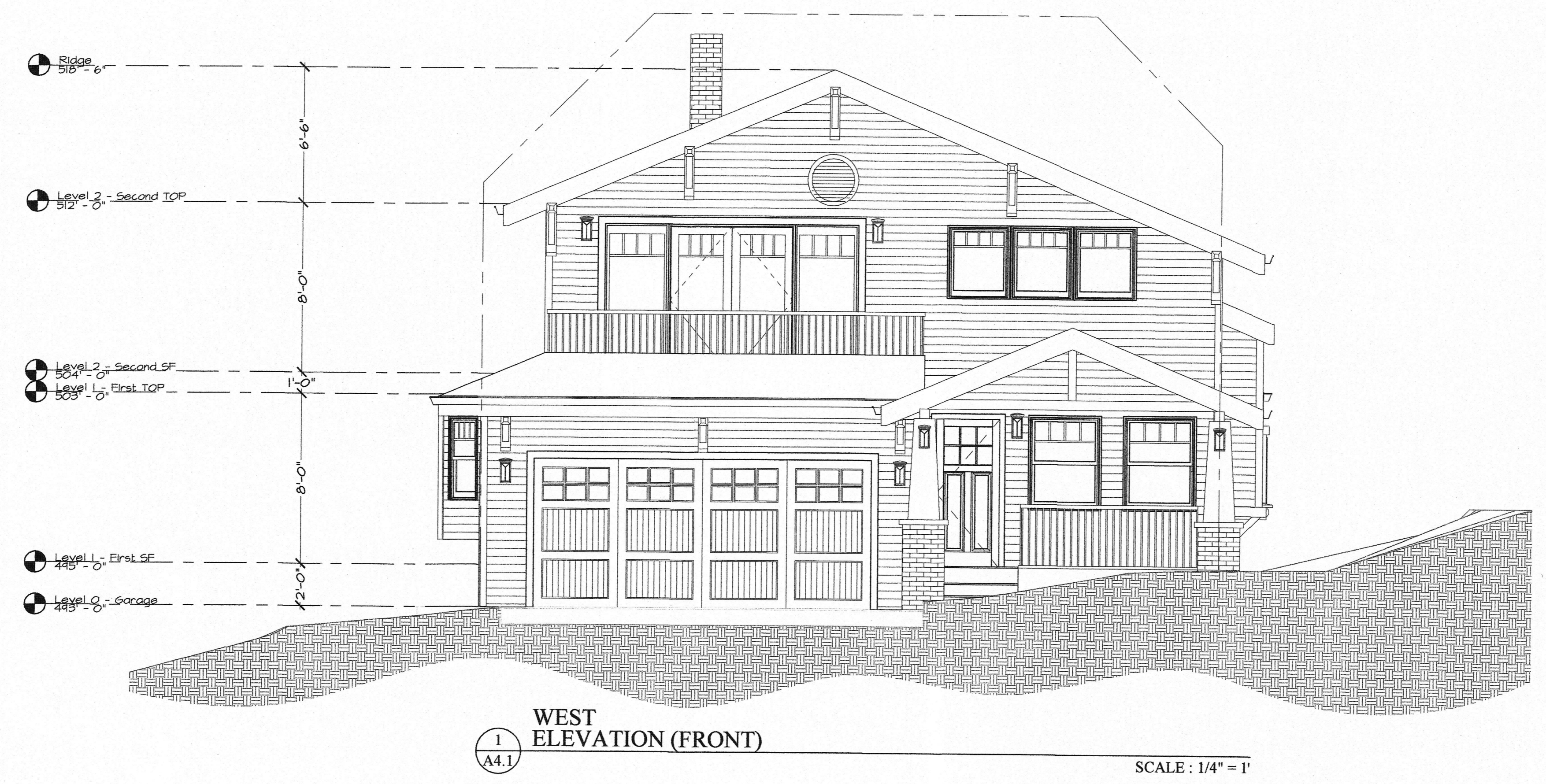
New Residence for:
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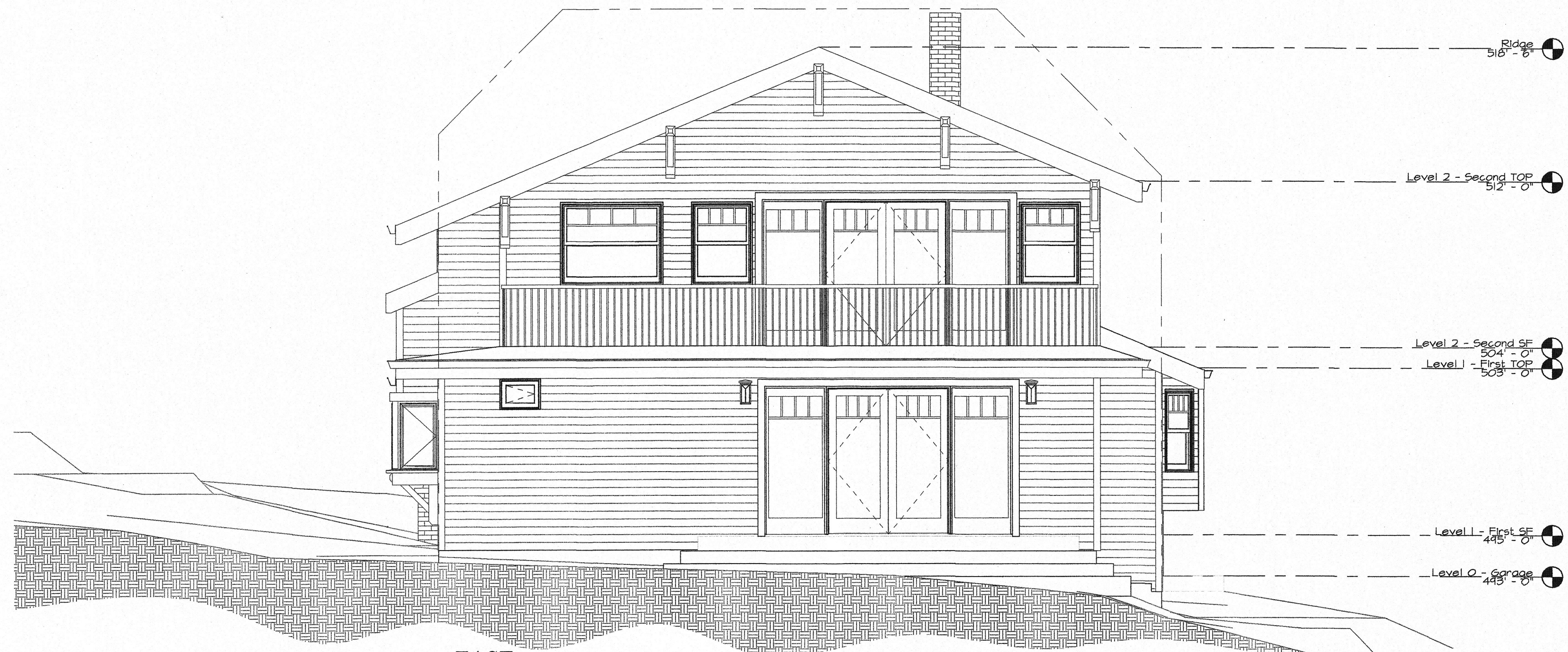
ELEVATION
WEST - NORTH



DATE: 09-08-15
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI
SHEET:

A3.1

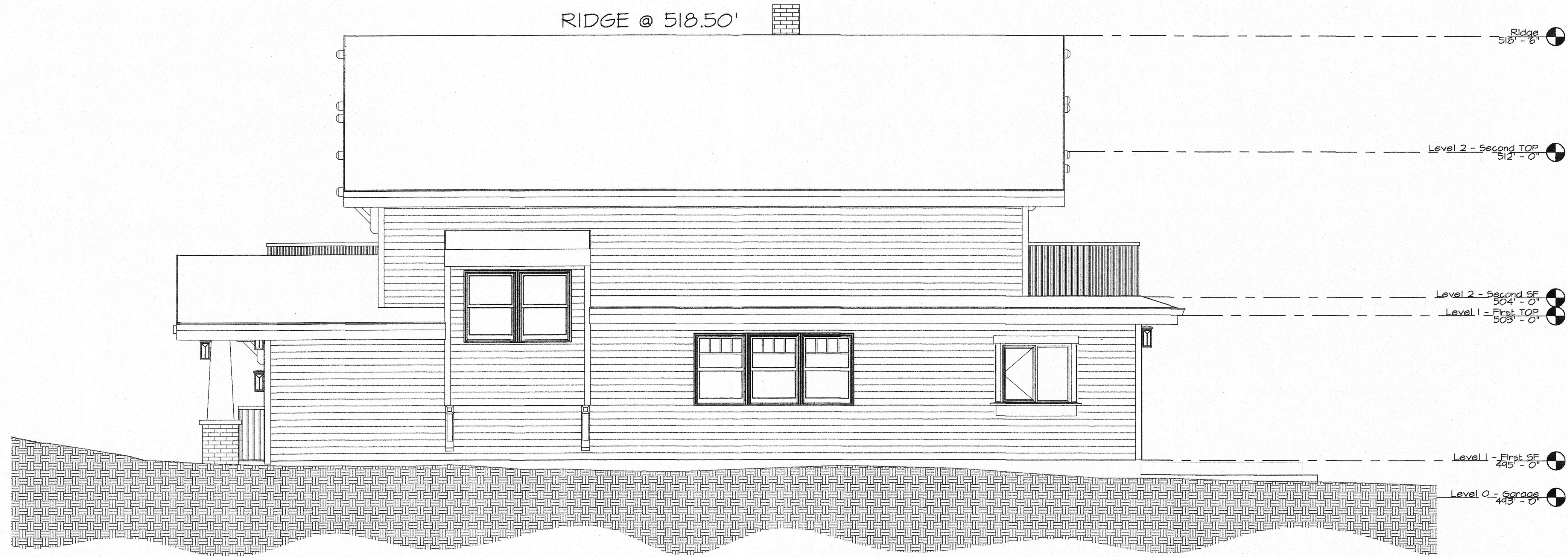




3
A4.2
EAST
ELEVATION (BACK)

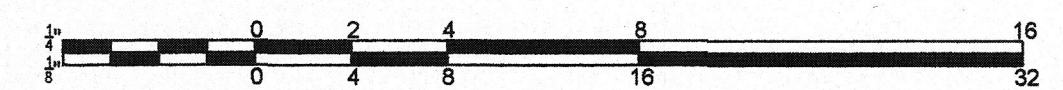
SCALE: 1/4" = 1'

MAX. HEIGHT @ 28' ABOVE NATURAL GRADE AT RIDGE

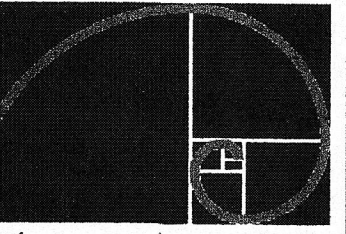


4
A4.2
SOUTH
ELEVATION (RIGHT)

SCALE: 1/4" = 1'



REVISIONS

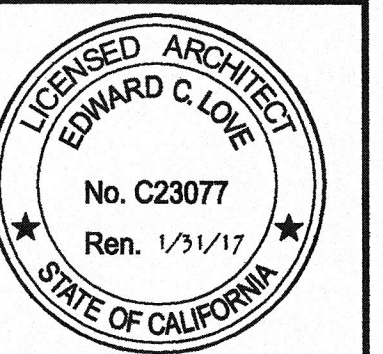


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ELEVATION
EAST - SOUTH



DATE: 09-08-15

SCALE: 1/4" = 1'

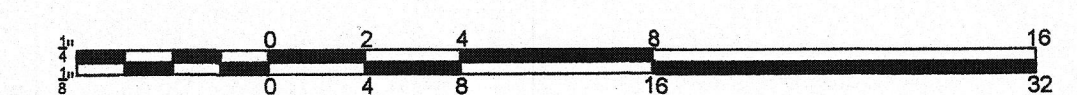
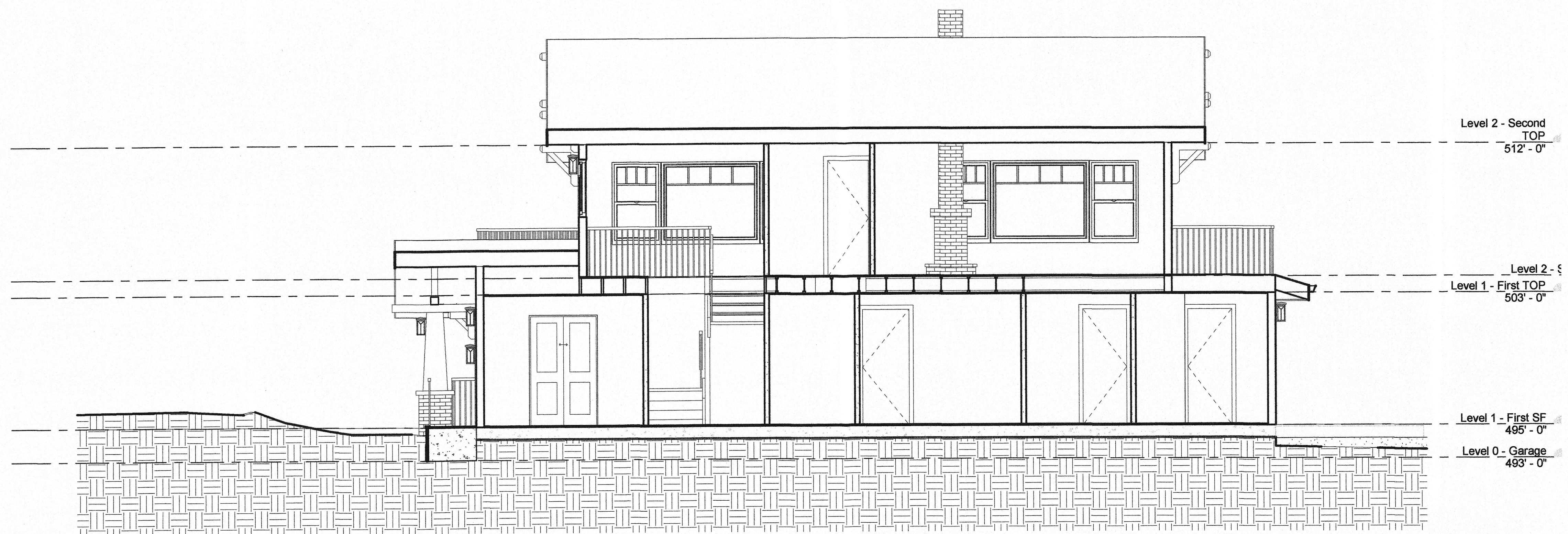
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JOB: LAI

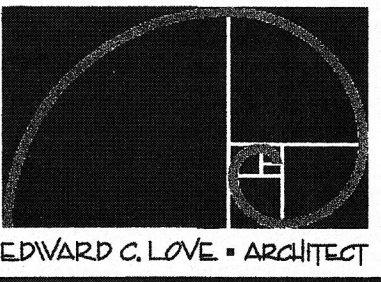
SHEET:

A3.2

OF SHEETS



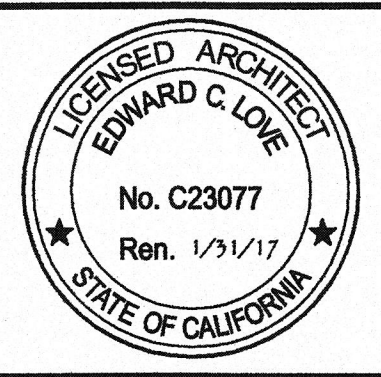
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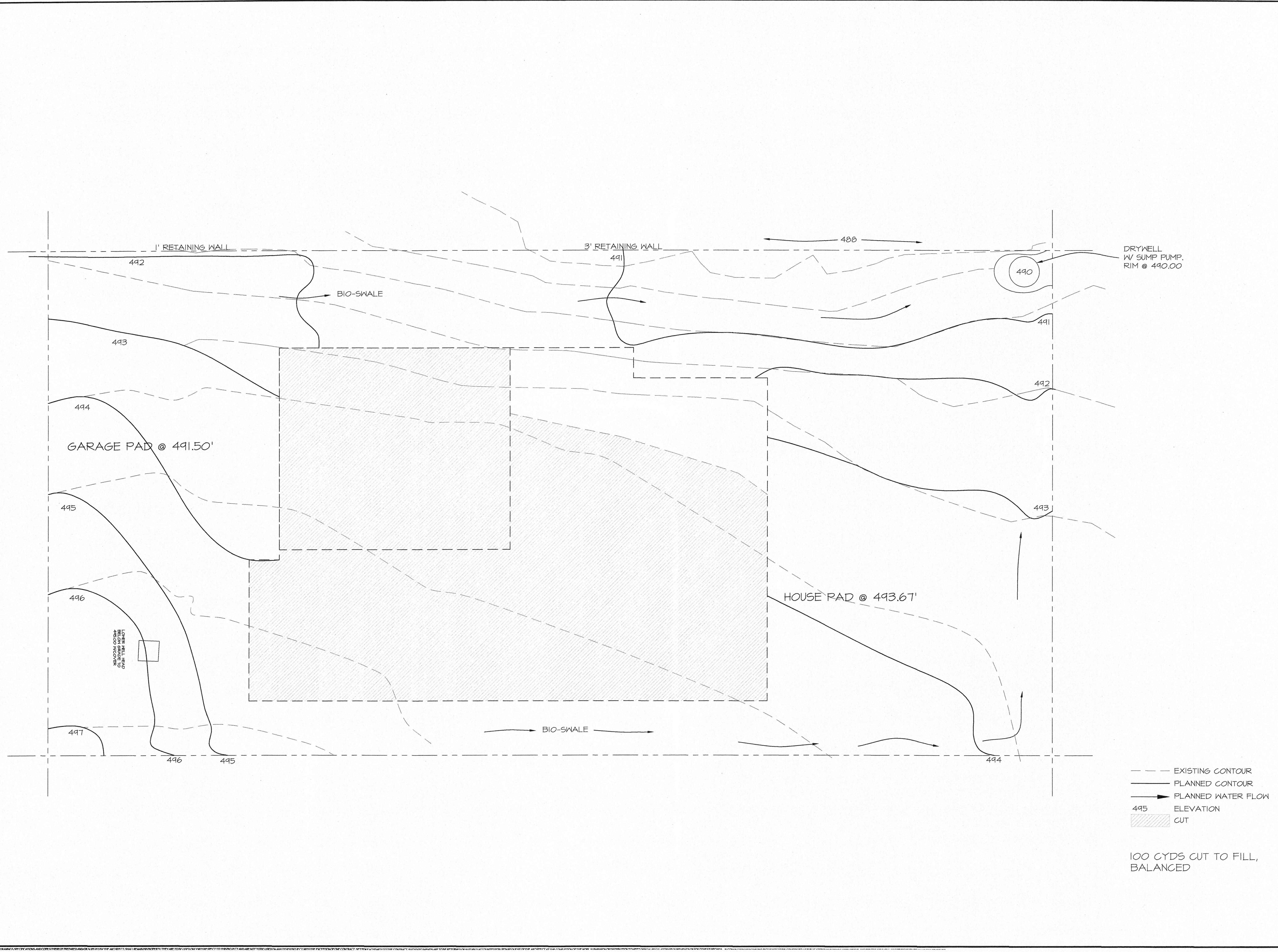
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Montara, CA

SECTION VIEWS



DATE: 09-10-15
SCALE: 1/4" = 1'
DRAWN: GMH
JOB: LAI

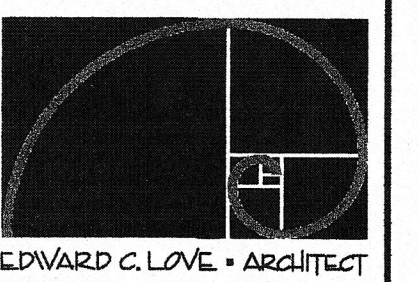
SHEET:
A4.1
OF SHEETS



--- EXISTING CONTOUR
 ——— PLANNED CONTOUR
 ———▶ PLANNED WATER FLOW
 495 ELEVATION
 [Hatched Box] CUT

100 CYDS CUT TO FILL,
BALANCED

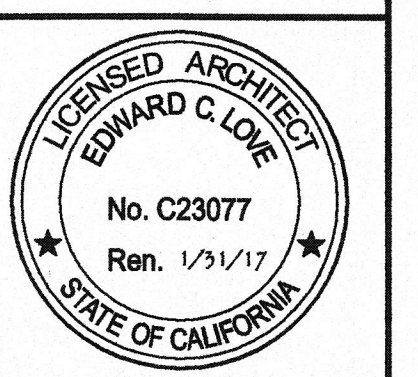
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 Montara, CA

GRADING PLAN



DATE: 09-08-15
 SCALE: 1/4" = 1'
 DRAWN: GMH
 JOB: LAI
 SHEET:
 GP
 OF SHEETS